# SHAKE IT UP WITH



2022-2023 Atlantic County 4-H Exhibit Catalog

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The 4-H Youth Development Program is part of Rutgers Cooperative Extension. 4-H educational programs are offered to all youth, grades K-13, on an age-appropriate basis, without regard to race, religion, color, national origin, gender, sexual orientation, or disability. For additional information, contact: Kendrin Dyitt, 4-H Program Associate at (609) 625-0056 or <a href="www.nj4h.rutgers.edu">www.nj4h.rutgers.edu</a>.

#### **AWARDS**

- 1. Unless otherwise indicated, all exhibits will receive participation ribbons.
- 2. Members may receive only one award in Canning, Freezing, and Photography.

#### **SPECIAL AWARDS**

- 1. Best In Show rosettes will be awarded in divisions with 10 or more entries. Any entry receiving a Best In Show rosette MUST have an excellent rating. In divisions in which there are no entries rated Excellent, no Best-In-Show rosettes will be awarded.
- 2. Best In Show rosettes will be awarded to the outstanding Junior and Senior entries in Fancy Baked Goods unit if there are at least three entries.
- 3. Club Booth Exhibits—ANY club that pre-registers for a club booth exhibits by the deadline of Saturday, July 15, will receive a \$25 premium. In addition, clubs will be awarded: \$25 for First Place, \$15 for Second Place, and \$10 for Third Place.
- 4. An Honorable Mention Rosette will be awarded in units or divisions with limited entries.
- 5. Outstanding Contribution to the 4-H Fair Award will be given to TWO 4-H members who contributed the greatest effort and showed the best attitude throughout 4-H Fair set-up and the 4-H Fair. A committee of adult representatives from 4-H Fair Association, 4-H Leaders' Association, and 4-H Youth Council, in addition to the 4-H Agent and the 4-H Program Associate(s), will meet on Saturday of the Fair to choose the winners of this award.
- 6. 4-H Citizenship Award will be awarded to two Senior members who have achieved in 4-H projects, community service, citizenship, and leadership throughout their 4-H careers. A committee of adult representatives from the 4-H Fair Association, 4-H Leaders' Association, and 4-H Youth Council, in addition to the 4-H Agent and 4-H Program Associate(s), will meet prior to the 4-H Fair to choose the winners of this award, based on formal leader recommendations.

















Do you have too many award ribbons and don't know what to do with all of them? Instead of storing them in a box or throwing them away, consider donating your clean unwanted ribbons back to the Atlantic County 4-H Fair Association. Not only is it environmentally friendly to reuse, but it also saves the Fair Association much needed funds. On Saturday night, there will be three drop-off boxes on the stage to place your unwanted Danish ribbons (Excellent, Very Good, and Good). Reduce your clutter by donating your ribbons -- who needs 60 Excellent ribbons when a few will do?



#### 2023 ATLANTIC COUNTY 4-H FAIR OFFICIAL 4-H EXHIBIT CATALOG FOR MEMBERS AND LEADERS

#### **GENERAL RULES**

- 1. Registered 4-H members (grades K-13) are eligible to exhibit. 4-H Cloverbud members (grades K-3) may exhibit in the Cloverbud Division ONLY.
- Members in grades 8-13 as of September 2022 are considered to be in the Senior Division; members in grades 4-7 as of September 2022 are considered to be in the Junior Division. Members in grades K-3 as of September 2022 are considered to be in the Cloverbud Division, unless otherwise stipulated in the rules.
- 3. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 4. ALL members MUST have also participated in a club or county Public Presentation following the state presentation guidelines. Participating in the Favorite Foods Show also counts towards this requirement.
- 5. Club members should exhibit in divisions in which they are enrolled and have carried a project during the current year. All members may exhibit in the Garden/Fruits & Vegetables, Flowers/Houseplants, Food Preservation, Baked Goods, Eggs, Fine Arts, Creative Crafts, and Photography.
- 6. All exhibits MUST be the result of the current year's club work and be approved by the members' 4-H club leader.
- 7. Record books MUST be complete as of Thursday, August 10, 2023 and MUST be brought with exhibits (IF REQUIRED). Record books will be checked by chairpersons of the exhibit and returned to the club member by the end of the Fair. FIVE Points will be deducted from each entry NOT accompanied by a record book. (See specific division to determine if a record book is required.)
- 8. ALL entries NOT meeting class requirements as listed will be DISQUALIFIED.
- 9. Exhibit tags and judging scoresheets MUST accompany ALL entries and be secured from 4-H club leaders or the County 4-H Office in Mays Landing. Exhibit tags and scoresheets should be filled out COMPLETELY and NEATLY using the correct division and class numbers, as well as the name of articles and club member. Division numbers and class numbers are found in this exhibit catalog. (See Table of Contents.)
- 10. Judging will begin at 9 a.m. on Friday, August 11, 2023, unless otherwise specified.
- 11. The 4-H Fair Association will NOT be liable, in any way, for loss due to fire, water, theft, an Act of God, or any cause whatsoever. The exhibitors shall hold the Fair Association blameless for any loss, and upon this condition ONLY are the entries and exhibits accepted. However, every precaution will be taken to protect all exhibits. Special officers will be on duty each night.
- 12. Any exhibitors removing an exhibit or any part of an exhibit without permission from the 4-H Fair Association will forfeit any or all ribbons. Tent and Barn Exhibits may NOT be removed until AFTER the selection of the Youth Ambassadors on Saturday, August 12. Barn Managers will be on duty to enforce this rule; ANY violations will NOT be permitted to participate in the 2024 4-H Fair. Horses may NOT be removed until Sunday morning (see <a href="Horse Project Activities Guide">Horse Project Activities Guide</a>) without prior permission. 4-H Building Exhibits may not be removed until ½

hour after the completion of the Talent Show on Saturday, August 12, and then again on Sunday, August 13, 10 a.m. to 2 p.m. This will help eliminate the loss of valuable 4-H projects.

#### **SPECIAL ENTRY RULES**

- 1. ALL exhibits must be brought to the 4-H Fairgrounds between the hours of 6 and 9 p.m. on Thursday, August 10, 2022. NO Entries will be accepted AFTER 9 p.m.
- 2. All preserved foods (frozen and canned) entries will be judged on Saturday, July 22 at the 4-H Office. Drop off preserved foods entries on Saturday, July 22, 10 a.m. to 12 p.m. at the 4-H Office in Mays Landing. Judging begins at 12 p.m. No entries accepted after 12 p.m. Preserved foods entries MUST be accompanied by dummy cartons to be used for exhibits at the Fair (see Division F1 and F2).
- 3. Other than canning and freezing, no other "foods" can be entered that require refrigeration or freezing. Special circumstances may be taken into consideration pending weather.
- 4. All photography entries will be judged on Saturday, August 5, at the 4-H Center. Photography drop off is Monday, July 17, Friday, July 21, 8:30 a.m. to 3:30 p.m. at the 4-H Office in Mays Landing. In addition, entries may be dropped off on Saturday, July 22, 10 a.m. to 12 p.m. at the 4-H Office. No other photos will be accepted after this time. Entries without Photography judging sheets and exhibit tags will not be accepted.
- 5. All members may exhibit in the Garden/Fruits & Vegetables, Flowers/Houseplants, Food Preservation, Baked Goods, Fine Arts, Eggs, Creative Crafts, Hobbies & Collections, and Photography divisions.

\*

#### **HOW TO COMPLETE A 4-H EXHIBIT TAG**

### <u>DIVISION B</u> – GARDENS – FRUITS/VEGETABLES Class:

- 1. Garden Crops-Vegetables
- 2. Herbs
- 3. Garden Crops-Novelty Produce

#### **STEPS**

- 1. Find the Division which includes your project; enter that number under DIVISION.
- 2. Find the class that <u>best</u> describes your entry; enter that number under CLASS.
- Enter the exact name of your entry under ARTICLE.
- 4. be sure to <u>clearly print</u> your <u>NAME</u>, <u>CLUB</u> <u>NAME</u>, <u>AND GRADE</u>.
- 5. be sure to <u>copy the information from the</u> top onto the bottom.
- 6. Attach the exhibit tag securely so it will not separate from your entry. This is important so your entry can be identified.



#### ATLANTIC COUNTY 4-H FAIR

DIVISION_	В	
CLASS NU	JMBER 2	
ARTICLE_	rosemary	
NAME	Sally Jones	
CLUB	4-H Garden Gnomes	
AGE	10	
GRADE	5	
AWARD:	Ex Vg Good Fair	

#### **4-H VOLUNTEER DIVISION**

All registered 4-H adult volunteers and leaders may enter exhibits in this division.

#### **RULES**

- 1. Exhibitors MUST be a registered adult 4-H volunteer or 4-H club leader in the Atlantic County 4-H Youth Development Program. Exhibitors should be club leaders, and/or members of the 4-H Fair Association, Leaders' Association, or Horse Council.
- 2. Exhibits may include any articles made or grown by the exhibitor. Examples of exhibits are: food, crafts, vegetables, plants, photography, etc. Exhibits DO NOT have to be related to the exhibitors' club project area.
- 3. Exhibitors should bring their exhibits to the 4-H Building on Thursday, August 10, from 6 to 9 p.m. Due to other responsibilities, there will be some flexibility in accepting leaders' exhibits. However, ALL exhibits MUST be in place by 9 a.m. on Friday, August 11.
- 4. Special Adult exhibit tags should accompany ALL adult exhibits. These are available Thursday night during project drop-off on August 10, from 6 to 9 p.m.
- 5. All entries will receive a participation ribbon.
- 6. Best in Show and 2<sup>nd</sup> Best in Show will be awarded to TWO Adult Volunteers/Leaders who enter the MOST outstanding entries in this division.
- 7. General rules #9 and #10 (see pg. 4) apply to ALL Adult exhibitors.

#### 4-H PARENT/LEGAL GUARDIAN DIVISION

All parents/legal guardians of registered 4-H members may enter exhibits in this division.

#### **RULES**

- 1. Exhibitor MUST be a parent or legal guardian of a registered 4-H member. EXCEPTION: Tae Kwon Do adult members may enter this division.
- 2. Exhibits may include any articles made or grown by exhibitors.
- 3. Exhibitors should bring their exhibits to the 4-H Building on Thursday, August 10, from 6 to 9 p.m.
- 4. Special Adult exhibit tags should accompany ALL adult exhibits. There will be available on Thursday night during project move in on August 10, from 6 to 9 p.m.
- 5. All entries will receive a participation ribbon.
- 6. A special award will be awarded to the adult exhibitor who enters the MOST outstanding entry in this division.
- 7. General rules #9 and #10 (see pg. 4) apply to ALL Adult exhibitors.

#### **ATLANTIC COUNTY MASTER GARDENER DIVISION**

All certified Atlantic County Master Gardeners are welcome to display their garden-related projects i.e. art, plants, photos, etc.

#### **RULES**

- 1. Exhibitor MUST be an active Atlantic County Master Gardener that has completed the program as verified by the Agriculture Agent/ Master Gardener Program Associate.
- 2. Exhibits cannot be dropped off at the 4-H Center until Thursday, August 10, from 6 to 9 p.m. and MUST be in place NO LATER than 9 a.m. on Friday, August 11.
- 3. Entries may be picked up between 10 and 11 p.m. on Saturday, August 12, or between 10 a.m. and 2 p.m. on Sunday, August 13. Any entries that are not picked up by Sunday will be **DISCARDED**.
- 4. Photos must be taken and mounted by an active Master Gardner who has completed the program verified by the Agricultural Agent/Master Gardener Program Associate. NO GLASS FRAMES. Any photos not picked up by Sunday will be <u>DISCARDED</u>.

#### **DIVISION A - 4-H CLOVERBUD PROJECTS**

Boys and girls enrolled in 4-H Cloverbud clubs or participate as a Cloverbud member (grade K-3) in a project club have the opportunity to exhibit articles that they have made or grown as a part of their 4-H Cloverbud club experiences. These articles are to be displayed in a special area assigned to 4-H Cloverbuds for exhibit ONLY.

 Participation ribbons will be given; while NO ratings will be given to these exhibits, comments/evaluations may be given.

**NOTE:** ALL members in grades K through 3 as of September 2022 MUST exhibit in the Cloverbud Division.

#### **DIVISION B - GARDENS - FRUIT/VEGETABLES**

#### RULES

- 1. All exhibits must have been selected and grown by the club member exhibiting.
- 2. Exhibitors must select the BEST product and submit the required number of specimens listed for each class.
- **3.** Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods Show also counts towards this requirement.
- **4.** ALL members MUST have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 5. Each entry must consist of a single variety correctly named.
- 6. A Best In Show and a 2<sup>nd</sup> Best In Show rosette will be awarded to the outstanding entries in this division.
- 7. The judging criteria for vegetables and fruits include uniformity of size, shape, color, and trueness to type.

Class Number/Name	Class Description	Entry Requirements
Class 1: Garden Crops – Vegetables	A fruit, root, flower, or leaf that is edible and was cared for at least 30 days prior to submission.	2-4 specimens should be blemish free and at correct stage of ripeness.

		3 entry maximum—each of a different species or cultivar; i.e. you can enter 3 tomatoes, but each must be a different cultivar – not all "Celebrity."
Class 2: Herbs	A plant grown primarily for adding flavor rather than being consumed alone.	Plant should be healthy and appropriate size for species.  3 entry maximum—each of a different species or cultivar.
Class 3: Garden Crops – Novelty Produce	A unique fruit or vegetable that's a funny shape.	The produce plant must be one that you have taken care of for at least 30 days prior to entry.

#### **DIVISION C - FLOWERS/HOUSEPLANTS**

#### RULES

- 1. All exhibits must have been grown, selected, and arranged by the club member exhibiting.
- 2. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods Show also counts towards this requirement.
- 3. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 4. Exhibitors must furnish their own containers. Adhesive tape on the bottom of the container must have the exhibitors name on it.
- 5. Exhibitors must select the BEST product and may submit ONE (1) entry in each class.
- 6. ALL entries must be labeled with common name and variety of plants.
- 7. A Best In Show and a 2<sup>nd</sup> Best In Show rosette will be awarded to the top two outstanding flower entries.

Class Number/Name	Class Description	Entry Requirements
Class 1: Ornamentals –	Flowers that are grown for ornamental purposes and not	Flower still attached to plant.
Flowers	ordinarily for consumption.	3 entry maximum—each of a different species or cultivar.
Class 2: Ornamentals – Cut Flower Arrangement	Create a beautiful bouquet of cut flowers in a vase using a minimum of two varieties of flowers and five stems.	Flowers must be ones that are grown from seedling or a seed and have taken care of at least 14 days prior to entry.
Class 3:	Includes all indoor houseplants	Plant must be cared for by club
Houseplants	and succulents	member

#### **DIVISION D - MODEL TRAIN**

#### **OBJECTIVES**

To introduce young people, ages 7 to grade 13, to new or advanced skills by building an operating a modular model railroad by learning:

- 1. Basic simple carpentry and proper use of tools by building a model railroad module.
- 2. Elemental principles of safe low-voltage electrical wiring necessary to operate a model railroad.
- 3. Cooperation and teamwork through mutually erecting, connecting, and operating the model railroad.
- 4. Principles of graphic display in planning and creating theme, scenery, and model structure for the module.
- 5. Historical perspective, geography, and research techniques through the study of railroads, their history, and the regional communities they serve.

#### **RULES**

In addition to General Rules and Special Entry Rules (refer to pgs. 4-5):

- 1. Only enrolled members of the Model Train Club may exhibit.
- 2. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods Show also counts towards this requirement.
- 3. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 4. All exhibits must be the result of a club member's and parent/guardian's effort. Parent participation should be kept MINIMUM so as to enhance the child's overall experience.
- 5. Modules will be judged on the basis of creativity and demonstration of knowledge of the topics selected.
- 6. Modules can ONLY be judged one at a time, unless there has been a significant refurbishment or change to the module. The club leader or assistant club leader will make the determination as to whether the module has changed significantly from year to year to warrant being judged again.
- 7. Members will be scheduled to operate the display at the discretion of the leader.
- 8. Every member will set up and take down the Fair display.
- 9. All entries will receive Danish ribbons.

Description	Entry Requirements
All modules will be	
judged under the	All exhibits must be tagged with member's name and grade.
same criteria.	

#### **DIVISION E – CLOTHING AND TEXTILES**

#### **RULES**

In addition to General Rules and Special Entry Rules (refer to pgs. 4-5)

1. Only regularly enrolled 4-H members are eligible to exhibit.

- 2. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods Show also counts towards this requirement.
- 3. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 4. All clothing items will be judged at the 4-H Office on Saturday, July 22, at 10 a.m. Exhibitors MUST be present during judging. Please note that this is the ONLY time that clothing items will be judged. THERE WILL BE NO EXCEPTIONS MADE.
- 5 Each item must have an exhibit tag and scoresheet. These should be filled out COMPLETELY.
- 6. All garments MUST be entered on hangers.
- 7. Members MUST attempt new learning experiences in each successive section and level.
- 8. All entries not meeting class requirements as listed will be disqualified.
- 9. Members will receive a ribbon and award corresponding to the judging rating for each garment.
- 10. <u>All 4-Hers who have entered clothing MUST participate in the 4-H Fair Fashion Revue on Friday, August 11. Participants will receive a special participation ribbon</u>.
- 11. Outstanding entries will receive Best In Show or 2<sup>nd</sup> Best In Show rosettes in the Junior and Senior Divisions. They must receive an Excellent rating to be eligible.
- 12. Members in grades 8-13 as of September 2022 are considered to be in the Senior Division and members in grades 4-7 as of September 2022 are considered to be in the Junior Division.
- 13. Members with Special Needs are allowed to have a leader present with them during judging. 4-H staff MUST be notified in advance.
- 14. Cloverbud members (K-3) who want to be included in the Fashion Revue must drop off clothing items on July 22. Otherwise, items should be entered on Thursday, August 10, from 6-9 p.m.

Class Number/Name	Class Requirements	
Class 1:	Beginner Sewing Kit: includes at least 8 different notions a beginning sewer	
Beginner Only	needs in a "sewing basket" you have decorated.	
Class 2:	Pin cushion or needle book	
Beginner Only	Pill cushion of fleedie book	
Class 3:	Basic hand stitches: stuffed animal, booklet, etc.	
Beginner Only		
Class 4	Clothing accessory: tote bag, beach bag, purse, apron, poncho, belt, scarf, hat,	
	etc.	
Class 5	Skirt, shorts, pants	
Class 6	Dress or Jumper	
Class 7	Other	

# DIVISION E1 – 4-H FASHION REVUE: FRIDAY, AUGUST 11, 6:30 P.M.

#### **RULES**

- 1. Sewn items that have been judged and made by 4-H members or purchased as a Consumerism project must be modeled in the Fashion Revue at the 4-H Fair, Friday, August 11, at 6:30 p.m.
- 2. All members who entered clothing in the Fair must participate in the Fashion Revue.
- 3. Fashion Revue forms must be completed and turned in on July 22 at Clothing Evaluation. NO FORM = NO FASHION REVUE PARTICIPATION.
- 4. 4-H Fashion Revue line-up will be held at 6 p.m. in the building. 4-Hers may change into their garments at the Center and MUST change after the show and return their garments to the display. All 4-Hers should be at the Center at 5:30 p.m. to allow enough time for changing prior to line-up.

5. 4-Hers who participate in the Fashion Revue will receive participation ribbons. Awards will be given to the outstanding Junior and Senior models.

#### **DIVISION E2 – HOME ENVIRONMENT & BASIC SEWING**

#### **RULES**

In addition to General Rules and Special Entry Rules (refer to pages. 4-5):

- 1. To include home environment projects sewn or made by 4-H members in the current project year.
- 2. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods Show also counts towards this requirement.
- 3. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 4. Entries will be disqualified if they are NOT considered functional items used in a home environment. Craft/wooden items are NOT allowed in this section.
- 5. Judging criteria: quality of workmanship, usefulness/functional home use items, color and design application, personal creativity, cleanliness.
- 6. Best In Show and 2<sup>nd</sup> Best In Show rosettes will be awarded to outstanding entries in the Junior and Senior Divisions

Class Number/Name	Class Description/Requirements
Class 1 Home Accessory	Pillow, pillow sham, photo frame, counted cross stitch home décor, etc.
Class 2 Bed Accessory	Bedspread, quilt, comforter, blanket, dust ruffle, etc.
Class 3 Bath Accessory	2 decorative towels, 2 decorative hand towels, 2 decorative wash cloths, shower curtain, etc.
Class 4 Kitchen/Dining Accessory	2 decorative kitchen towels, 2 potholders, small appliance cover, table covering, table runner, 4 placemats, etc.
Class 5	Other

#### **DIVISION F - FOOD PRESERVATION**

#### F1 – CANNING

- Canning exhibits will be judged on Saturday, July 22, at the 4-H Office. Entries must be dropped off at the 4-H Office on Saturday, July 22, from 10 a.m. to 12 p.m. No entries accepted after 12 p.m.
- 2. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods Show also counts towards this requirement.
- 3. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 4. Best In Show and 2<sup>nd</sup> Best In Show rosettes will be awarded for outstanding entries in Junior and Senior Divisions based on the number of qualified entries.

Class Number/Name	Entry Requirements
	Use regulation canning jars, pints, or quarts for canning.
	All jars in each entry must be identical as to size, shape, and color. Rings should remain on jars for display. Rings and lids MUST be free from rust.
	4-H exhibit labels must be placed on the side of the jar one (1) inch from the base and filled out completely. Add the date the project was canned. Points may be deducted id the date is not added.
Class 1: Fruit	Each canning entry should include TWO (2) unopened jars identical in size, with canning labels. A sample MUST also be brought. This sample can be another unopened jar or small sample in a baby food jar or other small container and should be labeled the same as other jars. Samples might not be returned to exhibitors.
	Each 4-H'er may enter more than one entry in each class provided that different fruits or vegetables are used for each entry.
	Recipes MUST accompany ALL entries. Recipes can be typed or NEATLY handwritten. Recipe cards are not to be larger than 3" x 5".
	Use regulation canning jars, pints, or quarts for canning.
	All jars in each entry must be identical as to size, shape, and color. Rings should remain on jars for display. Rings and lids MUST be free from rust.
	4-H exhibit labels must be placed on the side of the jar one (1) inch from the base and filled out completely. Add the date the project was canned. Points may be deducted id the date is not added.
Class 2: Vegetables	Each canning entry should include TWO (2) unopened jars identical in size, with canning labels. A sample MUST also be brought. This sample can be another unopened jar or small sample in a baby food jar or other small container and should be labeled the same as other jars. Samples might not be returned to exhibitors.
	Each 4-H'er may enter more than one entry in each class provided that different fruits or vegetables are used for each entry. (continued)
	Recipes MUST accompany ALL entries. Recipes can be typed or NEATLY handwritten. Recipe cards are not to be larger than 3" x 5".
	Use regulation canning jars, $\frac{1}{2}$ pints for jams and jelly glasses or canning jars for jelly.
Class 3: Jams or Jellies	All jars in each entry must be identical as to size, shape, and color. Rings should remain on jars for display. Rings and lids MUST be free from rust.
	4-H exhibit labels must be placed on the side of the jar one (1) inch from the base and filled out completely. Add the date the project was canned. Points may be deducted id the date is not added.
	Each canning entry should include TWO (2) unopened jars identical in size, with canning labels. A sample MUST also be brought. This sample can be another

	unopened jar or small sample in a baby food jar or other small container and should be labeled the same as other jars. Samples might not be returned to exhibitors. Each 4-H'er may enter more than one entry in each class provided that different fruits or vegetables are used for each entry.
	Recipes MUST accompany ALL entries. Recipes can be typed or NEATLY handwritten. Recipe cards are not to be larger than 3" x 5".  Use regulation canning jars, pints, or quarts for canning.
	All jars in each entry must be identical as to size, shape, and color. Rings should remain on jars for display. Rings and lids MUST be free from rust.
	4-H exhibit labels must be placed on the side of the jar one (1) inch from the base and filled out completely. Add the date the project was canned. Points may be deducted id the date is not added.
Class 4: Pickles or Relishes	Each canning entry should include TWO (2) unopened jars identical in size, with canning labels. A sample MUST also be brought. This sample can be another unopened jar or small sample in a baby food jar or other small container and should be labeled the same as other jars. Samples might not be returned to exhibitors. Each 4-H'er may enter more than one entry in each class provided that different fruits or vegetables are used for each entry.
	Recipes MUST accompany ALL entries. Recipes can be typed or NEATLY handwritten. Recipe cards are not to be larger than 3" x 5".
	Use regulation canning jars, pints, or quarts for canning.
	All jars in each entry must be identical as to size, shape, and color. Rings should remain on jars for display. Rings and lids MUST be free from rust.
	4-H exhibit labels must be placed on the side of the jar one (1) inch from the base and filled out completely. Add the date the project was canned. Points may be deducted if the date is not added.
Class 5: Other	Each canning entry should include TWO (2) unopened jars identical in size, with canning labels. A sample MUST also be brought. This sample can be another unopened jar or small sample in a baby food jar or other small container and should be labeled the same as other jars. Samples might not be returned to exhibitors.
	Each 4-H'er may enter more than one entry in each class provided that different fruits or vegetables are used for each entry.
	Recipes MUST accompany ALL entries. Recipes can be typed or NEATLY handwritten. Recipe cards are not to be larger than 3" x 5".

#### **DIVISION F2 – FREEZING**

In addition to General Rules and Special Entry Rules (refer to pgs. 4-5):

1. Freezing exhibits will be judged on Saturday, July 22, at the 4-H Office. Entries must be dropped off at the 4-H Office on Saturday, July 22, from 10 a.m. to 12 p.m. No entries accepted after 12 p.m.

- 2. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods Show also counts towards this requirement.
- 3. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 4. Only items in the classes here specified may be entered.
- 5. Outstanding entries will receive Best In Show and 2<sup>nd</sup> Best In Show rosettes in Junior and Senior Divisions.

Class	Entry Requirements
Number/Name	Littly Roquiterite
	Entry should be a pint, ½ pint, or quart standard freezer packages of glass, plastic, cardboard, or freezer paper.  Each package MUST be marked with the name of the project, date of freezing, and the name of the 4-H member.
Class 1: Fruit	All freezing entries MUST include the frozen food and a dummy package, both with freezing labels. Dummy packages can be freezer containers, packages filled with pebbles, or blocks of wood wrapped in freezer paper. IMPORTANT: Dummy packages MUST be neat and clean. On the outside of the packages, there should be a picture cut out from a magazine or a drawing of the frozen food inside.
	Vacuum sealed freezer bag method is optional. Dummy packages MUST resemble packaging.
	Each 4-H'er may enter more than one entry in each class provided that different fruits or vegetables are used for each entry.
	Entry should be a pint, ½ pint, or quart standard freezer packages of glass, plastic, cardboard, or freezer paper.
	Each package MUST be marked with the name of the project, date of freezing, and the name of the 4-H member.
Class 2: Vegetables	All freezing entries MUST include the frozen food and a dummy package, both with freezing labels. Dummy packages can be freezer containers, packages filled with pebbles, or blocks of wood wrapped in freezer paper. IMPORTANT: Dummy packages MUST be neat and clean. On the outside of the packages, there should be a picture cut out from a magazine or a drawing of the frozen food inside.
	Vacuum sealed freezer bag method is optional. Dummy packages MUST resemble packaging.
	Each 4-H'er may enter more than one entry in each class provided that different fruits or vegetables are used for each entry.
Class 3: Meats and	Entry should be a pint, ½ pint, or quart standard freezer packages of glass, plastic, cardboard, or freezer paper.
Baked Goods	Each package MUST be marked with the name of the project, date of freezing, and the name of the 4-H member.

	All freezing entries MUST include the frozen food and a dummy package, both with freezing labels. Dummy packages can be freezer containers, packages filled with pebbles, or blocks of wood wrapped in freezer paper. IMPORTANT: Dummy packages MUST be neat and clean. On the outside of the packages, there should be a picture cut out from a magazine or a drawing of the frozen food inside.  Vacuum sealed freezer bag method is optional. Dummy packages MUST resemble
	packaging.
	Each 4-H'er may enter more than one entry in each class provided that different fruits or vegetables are used for each entry.
	Entry should be a pint, ½ pint, or quart standard freezer packages of glass, plastic, cardboard, or freezer paper.
	Each package MUST be marked with the name of the project, date of freezing, and the name of the 4-H member.
Class 4: Freezer Jelly or Jam	All freezing entries MUST include the frozen food and a dummy package, both with freezing labels. Dummy packages can be freezer containers, packages filled with pebbles, or blocks of wood wrapped in freezer paper. <a href="IMPORTANT">IMPORTANT</a> : Dummy packages MUST be neat and clean. On the outside of the packages, there should be a picture cut out from a magazine or a drawing of the frozen food inside.
	Vacuum sealed freezer bag method is optional. Dummy packages MUST resemble packaging.
	Each 4-H'er may enter more than one entry in each class provided that different fruits or vegetables are used for each entry.
	Entry should be a pint, ½ pint, or quart standard freezer packages of glass, plastic, cardboard, or freezer paper.
	Each package MUST be marked with the name of the project, date of freezing, and the name of the 4-H member.
Class 5: Pickles	All freezing entries MUST include the frozen food and a dummy package, both with freezing labels. Dummy packages can be freezer containers, packages filled with pebbles, or blocks of wood wrapped in freezer paper. IMPORTANT: Dummy packages MUST be neat and clean. On the outside of the packages, there should be a picture cut out from a magazine or a drawing of the frozen food inside.
	Vacuum sealed freezer bag method is optional. Dummy packages MUST resemble packaging.
	Each 4-H'er may enter more than one entry in each class provided that different fruits or vegetables are used for each entry.
Class 6: Other	Entry should be a pint, ½ pint, or quart standard freezer packages of glass, plastic, cardboard, or freezer paper.
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Each package MUST be marked with the name of the project, date of freezing, and the name of the 4-H member.

All freezing entries MUST include the frozen food and a dummy package, both with freezing labels. Dummy packages can be freezer containers, packages filled with pebbles, or blocks of wood wrapped in freezer paper. <a href="IMPORTANT">IMPORTANT</a>: Dummy packages MUST be neat and clean. On the outside of the packages, there should be a picture cut out from a magazine or a drawing of the frozen food inside.

Vacuum sealed freezer bag method is optional. Dummy packages MUST resemble packaging.

Each 4-H'er may enter more than one entry in each class provided that different fruits or vegetables are used for each entry.

#### **DIVISION G – BAKED GOODS**

#### **RULES**

- 1. Exhibits will be judged Friday, August 11. Entries must be brought to the 4-H Center on Thursday, August 10, from 6- 9 p.m.
- 2. All entries will receive Danish awards.
- 3. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods Show also counts towards this requirement.
- 4. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 5. NO FOODS REQUIRING REFRIDGERATION WILL BE ACCEPTED.
- 6. Entries must include a recipe on a 3"x 5" card and a 4-H exhibit card. Points may be deducted if the recipe care is NOT legible, clear, or not on a 3"x5" size card. No full sheets of paper allowed.
- 7. Best In Show and 2<sup>nd</sup> Best In Show rosettes will be awarded to the best overall entries in Breads, Brownies, Cakes, Candy, Cookies, Decorated Cakes, International Foods, Pastry, and Pies in the Junior and Senior Divisions, and for any unit in which there are 3 or more entries.
- 8. All entries should be consistent with the level baked of the member's cooking ability.

Class Number/Name	Class Description	Entry Requirements
		See rules above.
Class 1: Breads	Biscuits, muffins, corn bread, coffee cake, gingerbread, fruit bread, fruit & nut bread, vegetable bread, cheese bread, rolls, loaf bread (white, wheat, sourdough, etc.)	Entries must be prepared by the exhibitor from scratch (homemade, NO box mixes or commercial frosting/icing allowed).  Entries must be brought on a disposable plate and either put in a

		Ziploc storage bag or covered with plastic wrap.  Exhibit 4 samples or a whole loaf of
Class 2: Cookies	Drop, bar, rolled, refrigerator, molded/shaped, fancy (filled or iced)	See rules above.  Entries must be prepared by the exhibitor from scratch (homemade, NO box mixes or commercial frosting/icing allowed).  Entries must be brought on a disposable plate and either put in a Ziploc storage bag or covered with plastic wrap.
Class 3: Brownies		Exhibit 4 samples  See rules above.  Entries must be prepared by the exhibitor from scratch (homemade, NO box mixes or commercial frosting/icing allowed).  Entries must be brought on a disposable plate and either put in a Ziploc storage bag or covered with plastic wrap.  Exhibit 4 samples
Class 4: Candy	Fudge, brittle, hard candy, divinity, etc.	Entries must be prepared by the exhibitor from scratch (homemade, NO box mixes or commercial frosting/icing allowed).  Entries must be brought on a disposable plate and either put in a Ziploc storage bag or covered with plastic wrap.  Exhibit 4 samples
Class 5: Cakes	Yellow, chocolate, white, sponge, angel food, pound, spice, cupcakes, etc.	See rules above.  Entries must be prepared by the exhibitor from scratch (homemade, NO box mixes or commercial frosting/icing allowed).  Entries must be brought on a disposable plate and either put in a Ziploc storage bag or covered with plastic wrap.

		Cupcakes: exhibit 4 samples with or without icing
		Cakes: exhibit ½ cake with or without icing
		See rules above.
		Decorated cake class entries do not have to be a real cake. Dummy cake (i.e. Styrofoam, cardboard, etc.) can be used as a base to decorate.
Class 6: Decorated Cakes	Decorated to carry out a theme	Entries must be prepared by the exhibitor from scratch (homemade, NO box mixes or commercial frosting/icing allowed).
		Entries must be brought on a disposable plate and either put in a Ziploc storage bag or covered with plastic wrap.
		See rules above.
Class 7:	Fruit, pumpkin, sweet potato, etc.	Entries must be prepared by the exhibitor from scratch (homemade, NO box mixes or commercial frosting/icing allowed).
Pies		Entries must be brought on a disposable plate and either put in a Ziploc storage bag or covered with plastic wrap.
		Exhibit whole pie
Class 8:		See rules above.  Entries must be prepared by the exhibitor from scratch (homemade, NO box mixes or commercial frosting/icing allowed).
Pastry		Entries must be brought on a disposable plate and either put in a Ziploc storage bag or covered with plastic wrap.
		Exhibit 4 samples
		See rules above.
Class 9: International Foods	Must include country of origin	Entries must be prepared by the exhibitor from scratch (homemade, NO box mixes or commercial frosting/icing allowed).
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		Entries must be brought on a disposable plate and either put in a Ziploc storage bag or covered with plastic wrap.  Exhibit 4 samples
		See rules above.
		Entries must be prepared by the exhibitor from scratch (homemade, NO box mixes or commercial frosting/icing allowed).
Class 10: Snack Mix		Entries must be brought on a disposable plate and either put in a Ziploc storage bag or covered with plastic wrap.
		Exhibit 2 cups worth
		Entries receive Participation ribbons
		See rules above.
		Entries must be prepared by the
		exhibitor from scratch (homemade,
	Recipe file box, menu, baked goods	NO box mixes or commercial
Class 11: Other	gift basket, food or nutrition	frosting/icing allowed).
	poster/display	Entries must be brought on a
		disposable plate and either put in a Ziploc storage bag or covered with
		plastic wrap.
		Entries receive Participation ribbons

#### **DIVISION H - FINE ARTS**

#### **RULES**

- 1. Exhibits will be judged Friday, August 11. Entries must be brought to the 4-H Center on Thursday, August 10, from 6- 9 p.m.
- 2. To include projects made by 4-H members during the current project year.
- 3. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods Show also counts towards this requirement.
- 4. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 5. Members may enter up to five (5) projects per class.
- 6. Best In Show and 2<sup>nd</sup> Best In Show rosettes will be awarded to outstanding entries in Junior and Senior Divisions.

Class Number/Name	Class Description
Class 1:	Entries may include paintings, drawings, and sketches using any type of media.
Artwork	Entities may include paintings, drawings, and sketches using any type of media.
Class 2:	Entries may include sculpture using any type of media, including, but not limited to,
3-D Artwork	clay, foam, fabric, model magic, etc.
Class 3: Computer Related Art	Entries may include any art created using a computer program which may include, but not limited to, graphic design, web design, computer generated illustration, etc.

# DIVISION I - CREATIVE CRAFTS RULES

- 1. Exhibits will be judged Friday, August 11. Entries must be brought to the 4-H Center on Thursday, August 10, from 6- 9 p.m.
- 2. To include creative crafts projects made by 4-H members during the current project year.
- 3. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods also counts towards this requirement.
- 4. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 5. Members must select their best in each class and they may enter five (5) per class
- 6. Craft projects made at 4-H Camp may be entered.
- 7. Best In Show and 2<sup>nd</sup> Best In Show rosettes will be awarded to outstanding entries in the Junior and Senior Divisions

Class Number/Name	Class Description	
Class 1:	Onimanai a anamba aking and any akhan nanan anaft	
Paper Crafts	Origami, scrapbooking, and any other paper craft.	
Class 2:	Tip dive direct tanks reinbourleans and any other transfer such	
Trendy Crafts	Tie dye, duct tape, rainbow loom, and any other trendy craft.	
Class 3:	Basket weaving, leather, ceramics (premade), woodworking, and any other	
Camp-like Crafts	item that would be made at camp.	
Class 4:		
Trash to Treasure	Transforming old things into new things.	
Crafts		
Class 5:	Handcrafted jewelry (bracelets, necklace, rings, etc.)	
Fashion Accessories		

#### **DIVISION J – HOBBIES AND COLLECTIONS**

#### **RULES**

In addition to General Rules and Special Entry Rules (refer to pgs. 4-5)

- 1. Exhibits will be judged Friday, August 11. Entries must be brought to the 4-H Center on Thursday, August 10, from 6- 9 p.m.
- 2. All collections must be properly displayed and identifications made.
- 3. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods also counts towards this requirement.
- 4. ALL members MUST have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)

Class Number/Name	Class Description
Class 1	Any hobby/collection, such as stamps, coins, rocks, stones, shells, model cars,
	etc.

#### **DIVISION K-PHOTOGRAPHY**

#### **RULES**

- 1. Photographs entered must have been taken and mounted by the 4-H member exhibiting, since August 1, 2022.
- 2. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in the Favorite Foods also counts towards this requirement.
- 3. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 4. All photography entries will be judged on Saturday, August 5, at the 4-H Center. Photography drop off is Monday, July 17, Friday, July 21, 8:30 a.m. to 3:30 p.m. at the 4-H Office in Mays Landing. Entries may also be dropped off on Saturday, July 22, 10 a.m. to 12 p.m. at the 4-H Center. No other photos will be accepted after this time. Entries without Photography judging sheets and exhibit tags will not be accepted. NO photo entries will be accepted on day of judging or during exhibit entries on Thursday, August 10. Cloverbud photography exhibits should be entered on Thursday, August 10.
- 5. Photographs must be in the form of prints or enlargements, may be processed at home or commercially.
- 6. First, second, and third place ribbons will be awarded to 1 Junior and 1 Senior for combined divisions.

Class Number/Name	Class Description	Entry Requirements
Class 1: Animals, Domestic	Photos focusing on the various animals that have been tamed to fit our human environment and kept as a work animal, food source, or pet.	Up to 4 photos allowed per class.  Entries must be mounted appropriately on mounting mat or
, , , , , , , , , , , , , , , , , , , ,	Examples: chickens, cows, dogs/cats, hamsters, horses, pigs, sheep/goats.	poster board with correctly filled out entry tag and judging sheet

	Not allowed: wildlife	attached. The mounting will be
	Not allowed: wildlife	judged on neatness and
		appropriate colors only. <u>NO</u> GLASS FRAMES.
		No cross entering allowed. A
		photograph can only be entered in 1 class.
		All photographs must have been
		taken by the 4-H member and be a minimum of 300 dpi (dots per
		inch) quality resolution.
		Up to 4 photos allowed per class.
	The focus of this category is to capture the	Entries must be mounted
	beauty and uniqueness of the outdoors and	appropriately on mounting mat or
	non-domesticated animals.	poster board with correctly filled
	Photos may include, but are not limited to,	out entry tag and judging sheet
	wildlife, insects, sunsets, urban landscapes,	attached. The mounting will be judged on neatness and
Class 2:	seascapes, cityscapes, farms, flowers, and flora. Detailed and maco (extremely close-up)	appropriate colors only. <b>NO</b>
Landscape and	photographs that meet the requirements are	GLASS FRAMES.
Nature	welcome.	No cross entering allowed. A
	Examples: wildlife, insects,	photograph can only be entered in
	landscapes/gardens, an upward shot of a tree,	1 class.
	scenic, or outdoors.	All photographs must have been
	Not allowed, whatea taken through place	taken by the 4-H member and be
	Not allowed: photos taken through glass.	a minimum of 300 dpi (dots per
		inch) quality resolution.  Up to 4 photos allowed per class.
	The centure of movement within a single photo	Entries must be mounted
	The capture of movement within a single photo helps tell a story. Whether it's a dog running, a	appropriately on mounting mat or poster board with correctly filled
	train barreling down the tracks, or trees blowing	out entry tag and judging sheet
	in the wind, each of these scenes can come	attached. The mounting will be
	alive within a photograph using different	judged on neatness and appropriate colors only. <b>NO</b>
Class 3:	techniques (i.e. blurring, freezing, shutter speed, timing, focus).	GLASS FRAMES.
Motion/Action	- open a,g,	
	Examples: ferris wheel spinning, horse running	No cross entering allowed. A photograph can only be entered in
	across field/pasture, sports, dancing, canoeing, kayaking, paddle boating, splashing in water.	1 class.
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	Not allowed: still life	All photographs must have been taken by the 4-H member and be
		a minimum of 300 dpi (dots per
		inch) quality resolution.
	Category is a still life specialization of	Up to 4 photos allowed per class.
Class 4:	photography aimed at producing attractive	Entries must be mounted
Still Life	photographs of inanimate objects which are either natural or manmade. Detailed and micro	appropriately on mounting mat or
	State Hatara of Harimade. Detailed and Hiller	poster board with correctly filled

(extremely close-up) photographs that meet the category requirements are also welcome.  Examples: food, place settings, bouquet of flowers, jewelry, books, drinking glass/teacup.	out entry tag and judging sheet attached. The mounting will be judged on neatness and appropriate colors only. NO GLASS FRAMES.
Not allowed: photos of alcoholic beverages	No cross entering allowed. A photograph can only be entered in 1 class.
	All photographs must have been taken by the 4-H member and be a minimum of 300 dpi (dots per inch) quality resolution.

#### **DIVISION L – LIVESTOCK**

#### **RULES**

- 1. Club members exhibit or showing must be a 4-H member in "good standing" according to the state 4-H standards as follows. S/he must have:
  - a. Been registered member as of January 1, 2023 and have their project animal(s) registered by May 1, 2023
  - b. Attend at least 70% of regular club meetings and/or activities.
  - c. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in Favorite Foods Show counts towards this requirement.
  - d. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
  - e. Been responsible for the physical care/training of animals to the fullest extent possible.
  - f. Completed and turned in a project record book for each species exhibiting.
- 2. In order to exhibit or show in showmanship, an animal MUST be the 4-Her's project animal from May 1 of the current year and have sent in a Livestock Registration Form to the 4-H Office by May 1. This means that they have participated in the care of a project animal(s).
- 3. Members MUST do their OWN fitting and handling for the show or exhibition.
- 4. Members MUST care for animals while on exhibit at the Fair.
- 5. ALL Livestock Project members MUST attend the Pre-Fair Livestock Members' Meeting on Monday, August 7, at 6:30 p.m. to have health requirements and completed Farm Visits Forms for project animals verified.
- 6. Showmanship will be scored using the Danish system.
- 7. With the exception of Special/Rare, awards will be given in each class. There MUST be at least three (3) judged exhibits in a class for awards to be given. Cloverbud member are NOT judged, they may receive comments ONLY.
- 8. ONLY livestock members may sleep over. ALL Overnight/Event permission forms MUST be signed by a club leader prior to turning it into the 4-H Fair Office.
- 9. NO ONE, except for the members, leaders, or barn managers, will be allowed in any livestock stalls.

- 10. A Stall Management ribbons will be awarded to 1 Senior and 1 Junior member.
- 11. Show Attire Rules:
  - a. Show clothing for beef, meat goats, sheep, and swine is a clean, WHITE Shirt and Jeans.
  - b. Clothing for dairy goats is a clean, WHITE shirt and WHITE pants. (points will be deducted for wearing pants other than white, members will still be permitted to show)
  - c. Proper shoes for working with animals (i/e. boots) are to be worn at ALL times around animals (pens and show ring) ---NO sandals, sneakers, or open-toed shoes are allowed.
- 12. Animals Showing/Preparation Rules:
  - a. Members MUST do their OWN fitting and handling for the show or exhibition.
  - b. Fiber goats and sheep need to be spring sheared and have normal regrowth to date.
  - c. Dairy goats should be sheared. Body should be cleaned and properly clipped.
  - d. All hogs should be shaved/slick shorn and washed.

#### **ANIMAL HEALTH RULES**

- 1. ALL animals exhibited MUST have a completed 4-H Livestock Health Form AND an official Certificate of Veterinary Inspection (CVI) or Animal Health Certificate (AHC)—form DAH-111 is also acceptable for New Jersey Swine. The CVI or AHC MUST be presented on Monday, August 2, during the Pre-Fair Livestock meeting (see #5). Certificate MUST indicate that the project animal did NOT originate from a flock/herd with foot rot, sore mouth, or any infectious or contagious disease.
  - a. ALL market animals MUST have a completed Drug Use Form
  - b. ALL livestock deemed "exotic" MUST have a Permit for Possession as required by the Department of Fish, Game, and Wildlife
- 2. ALL animals are subjected to a visual health inspection at unloading. Animals MUST be clean and appropriately trimmed upon arrival. Animals NOT properly cleaned, trimmed, in condition for public display, or suspected of having a health problem MUST be removed from the Fairgrounds IMMEDIATELY.
- ALL SHEEP and GOATS are encouraged to have a USDA APHIS approved identification tag for exhibiting. Ear tag and/or approved breed registry tattoo is the ONLY approved form of identification.
- 4. Animals MUST be clean while on exhibit. Club members MUST dress neatly and keep the spaces occupied in a sanitary condition.
- 5. NO animals with large scours are permitted. NO horned animals are permitted, unless approved by the 4-H Office based on breed character specifics.
- See NJDA Fair and Show Animal Health recommendations: https://www.nj.gov/agriculture/divisions/ah/news/fairsshows.html

 $\underline{https://www.nj.gov/agriculture/divisions/ah/pdf/2023\%20Fair\%20and\%20Show\%20Letter.pdf}$ 

#### **DIVISION M - POULTRY**

#### **RULES**

In addition to General Rules and Special Entry Rules (refer to pgs. 4-5):

- 1. Club members exhibiting or showing MUST be a 4-H member in "Good Standing" according to the state 4-H standards as follows. S/he must have:
  - a. Been registered member as of January 1, 2023 and have their project animal(s) registered by May 1, 2023.
  - b. Attend at least 70% of regular club meetings and/or activities.
  - c. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in Favorite Foods Show also counts towards this requirement.
  - d. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
  - e. Been responsible for the physical care/training of animals to the fullest extent possible.
  - f. Completed and turned in a project record book for each species exhibiting.
- 2. ALL poultry exhibited MUST have an official Certificate of Veterinary Inspection (CVI), Health Certificate (HC), VS Form 9-2 or 9-3, or a 4-H Poultry, Rabbit, or Cavy Health Form.
  - a. ALL poultry MUST originate from US Pullorum-Thyroid clean flocks OR have an individual Pollorum-Thyroid test within 30 days of the Fair.
  - b. ALL poultry deemed "exotic" MUST have a Permit for Possession as required by the Department of Fish, Game, and Wildlife
- 3. Only birds in good health and in compliance with all veterinary health requirements will be accepted for exhibit.
- 4. ALL poultry must be CLEAN and FREE of mites prior to entering the Fair. Birds may be washed and groomed as needed prior to showing, but must arrive CLEAN prior to entry.
- 5. Correct breed or cross MUST appear on entry cards.
- 6. There MUST be at least three (3) judged exhibits in a class for a rosette/trophy to be awarded in each class. Cloverbud members are NOT judged but comments are welcome.
- 7. Showmanship will be scored using the Danish system.
- 8. Cages must be kept CLEAN while on exhibit. ALL exhibitors will be required to participate in Poultry Management. A Management Award will be awarded to 1 Senior and 1 Junior member.
- 9. Clothing for judging will be clean white shirt and jeans, as a minimum, although khaki pants and full-length lab coat are optional.

# In addition to General Ru 1. Club members exhibit state 4-H standards as a. Been registered in May 1, 2023. RULES In addition to General Ru No Game Birds Division for 2023 animal(s) registered by

**DIVISION M-1 – GAME BIRDS** 

- b. Attend at least 70% of regular club meetings and/or activities
- c. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in Favorite Foods Show also counts towards this requirement.
- d. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)

Class Number/Name	Entry Requirements
Class 1:	All general rules apply from the Poultry Division.
Any Game Bird	All game birds are required to have a permit from the New Jersey Division of Fish, Game, and Wildlife. Contact them to obtain a permit.

#### **DIVISION M-2 - EGGS**

#### **RULES**

In addition to General Rules and Special Entry Rules (refer to pgs. 4-5):

- 1. MUST be judged in the main building—enter exhibits on Thursday, August 10, 6-9 p.m.
- 2. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in Favorite Foods Show also counts towards this requirement.
- 3. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 4. Danish ribbons will be awarded. Cloverbud members will NOT be judged but comments are welcomed.

Class	Entry Requirements
Name/Number	
	Any member may exhibit.
	Eggs must be washed and cleaned.
Class 1:	Eggs must be in a carton.
Eggs	Eggs must be farm-raised by the project member exhibiting.
	Eggs must be graded as to size and uniformity and be judged on freshness and market value.

#### **DIVISION N - CAVIES**

#### RULES

- 1. Club members exhibiting or showing MUST be a 4-H member in "Good Standing" according to the state 4-H standards as follows. S/he must have:
  - a. Been registered member as of January 1, 2023.
  - b. Attend at least 70% of regular club meetings and/or activities.

- c. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in Favorite Foods Show also counts towards this requirement.
- d. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- e. Been responsible for the physical care/training of animals to the fullest extent possible.
- f. Completed and turned in a project record book for each species exhibiting.
- 2. All cavies exhibited must have a completed 4-H Poultry, Rabbits, or Cavy Health Form.
  - a. The 4-H Poultry, Rabbit, or Cavy Health Form must be turned in during pre-Fair judging. Check with your club leader for more information.
- 3. Animals must be kept clean while on exhibit.
- 4. Members MUST be present for ALL judging.
- 5. Best of Breed and Reserve Best of Breed will be awarded pending the number of entries.
- 6. There must be three (3) exhibits in a breed for a rosette to be awarded in that breed.
- 7. ALL classes will be judged by breed.

Class Number/Name	Class Description	Entry Requirements
Class 1:	Under 4 months old, weighing 12-22	See rules above
Cavy, Jr. Sow	ounces	See rules above
Class 2:	Under 4 months old, weighing 12-22	See rules above
Cavy, Jr. Boar	ounces	See rules above
Class 3:	Up to 6 months old, weighing 22-30	See rules above
Cavy, Intermediate Sow	ounces	See rules above
Class 4:	Up to 6 months old, weighing 223-30	See rules above
Cavy, Intermediate Boar	ounces	See rules above
Class 5:	6 months or older, weighing over 30	See rules above
Cavy, Sr. Sow	ounces	See rules above
Class 6:	6 months or older weight over 30	See rules above
Cavy, Sr. Boar	ounces	See fules above
Class 7:		
Cavy, litter with or without		See rules above
Sow		

#### **DIVISION N-1 – RABBITS**

#### **RULES**

- 1. Club members exhibiting or showing MUST be a 4-H member in "Good Standing" according to the state 4-H standards as follows. S/he must have:
  - a. Been registered member as of January 1, 2023.
  - b. Attend at least 70% of regular club meetings and/or activities.
  - c. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in Favorite Foods also counts towards this requirement.

- d. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- e. Been responsible for the physical care/training of animals to the fullest extent possible.
- f. Completed and turned in a project record book for each species exhibiting.
- 2. All rabbits exhibited must have a completed 4-H Poultry, Rabbits, or Cavy Health Form.
  - a. The 4-H Poultry, Rabbit, or Cavy Health Form must be turned in during pre-Fair judging. Check with your club leader for more information.
- 3. Animals must be kept clean while on exhibit.
- 4. Members must be present for judging.
- 5. Best of Breed and Reserve Best of Breed will be awarded pending the number of entries.
- 6. There must be three (3) exhibits in a breed for a rosette to be awarded in that breed.
- 7. ALL classes will be judged by breed.

Class Number/Name	Class Description	Entry Requirements
Class 1: Rabbit, Doe & Litter	At least 1 month old, but not over 8 weeks old, with at least three young.	See rules above
Class 2: Rabbit, Junior Buck	At least 3 months old, but under 6 months old.	See rules above
Class 3: Rabbit, Junior Doe	At least 3 months old, but under 6 months old	See rules above
Class 4: Rabbit, Intermediate Buck	At least 6 months old, but under 8 months old.  Intermediate Buck and Doe will ONLY be in the following breeds: California, Checkered Giant, Giant Chinchilla, Crème D' Argent, Flemish Giant, English Lop, French Lop, Palomino, Satin, and New Zealand	See rules above
Class 5: Rabbit, Intermediate Doe	At least 6 months old, but under 8 months old.  Intermediate Buck and Doe will ONLY be in the following breeds: California, Checkered Giant, Giant Chinchilla, Crème D' Argent, Flemish Giant, English Lop, French Lop, Palomino, Satin, and New Zealand	See rules above
Class 6: Rabbit, Senior Buck	8 months and older	See rules above
Class 7: Rabbit, Senior Doe	8 months and older	See rules above

#### **DIVISION N-2 - SMALL ANIMALS**

#### **RULES**

- 1. Club members exhibiting or showing MUST be a 4-H member in "Good Standing" according to the state 4-H standards as follows. S/he must have:
  - a. Been registered member as of January 1, 2023.
  - b. Attend at least 70% of regular club meetings and/or activities.
  - c. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in Favorite Foods Show also counts towards this requirement.
  - d. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
  - e. Been responsible for the physical care/training of animals to the fullest extent possible.
  - f. Completed and turned in a project record book for each species exhibiting.
- 2. All small animals exhibited must have a completed 4-H Poultry, Rabbits, or Cavy Health Form.
  - a. The 4-H Poultry, Rabbit, or Cavy Health Form must be turned in pre-Fair judging. Check with your club leader for more information.
  - b. All small animals deemed "exotic" must have a Permit for Possession as required by the Department of Fish, Game, and Wildlife
- 3. Animals must be kept clean while on exhibit.
- 4. Members MUST be present for judging.
- 5. Best of Breed and Reserve Best of Breed will be awarded pending the number of entries.
- 6. There must be three (3) exhibits in a breed for a rosette to be awarded in that breed.
- 7. All classes will be judged by breed

Class Number/Name	Class Description	Entry Requirements
Class 1: Junior Female	Under 4 months of age	See rules above
Class 2: Junior Male	Under 4 months of age	See rules above
Class 3: Senior Female	Over 4 months of age	See rules above
Class 4: Senior Male	Over 4 months of age	See rules above

#### **DIVISION N-3 - HERPETOLOGY**

#### **RULES**

- 1. Club members exhibiting or showing MUST be a 4-H member in "Good Standing" according to the state 4-H standards as follows. S/he must have:
  - a. Been registered member as of January 1, 2023
  - b. Attend at least 70% of regular club meetings and/or activities.
  - c. Given state, county, or club level 4-H presentation following the state presentation guidelines. Participating in Favorite Foods Show also counts towards this requirement.

- d. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- e. Been responsible for the physical care/training of animals to the fullest extent possible.
- f. Completed and turned in a project record book for each species exhibiting.
- 2. All herpetology exhibited must have a completed 4-H Poultry, Rabbits, or Cavy Health Form.
  - a. The 4-H Poultry, Rabbit, or Cavy Health Form must be turned in during pre-Fair judging. Check with your club leader for more information.
  - b. All herpetology are deemed exotic and MUST have a Permit for Possession as required by the Department of Fish, Game, and Wildlife
- 3. Animals must be kept clean while on exhibit.
- 4. Members MUST be present for judging.
- 5. Best of Breed and Reserve Best of Breed will be awarded pending the number of entries.
- 6. There must be three (3) exhibits for a rosette to be awarded.
- 7. All classes will be judged by breed.

Class Number/Name	Class Description	Entry Requirements
Class 1: Junior Female	Under 4 months of age	See rules above
Class 2: Junior Male	Under 4 months of age	See rules above
Class 3: Senor Female	Over 4 months of age	See rules above
Class 4: Senior Male	Over 4 months of age	See rules above

#### <u>DIVISION N-4 – SMALL ANIMAL POSTER CONTEST</u>

**OBJECTIVE:** To inform the public about best care practices, show practices, breeds, current events, etc. that relate to the Small Animal project area.

In addition to General Rules and Special Entry Rules (refer to pgs.4-5):

#### RULES

- 1. Participants must be an active Whisker, Whistle, & Wabbits member (in good standing).
  - a. Must attend 70% of meetings.
  - b. Complete a club or county level presentation. Favorite Foods Show also counts towards this requirement.
  - c. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 2. Poster content must deal with the Small Animal project area (Rabbits, Cavy, Small Animal, & Herpetology).

- 3. Poster Board, Foam Board, or Display board in any size larger than 8" x 11" may be used. Tailor your poster size to the amount of content you are putting on (do not overcrowd or leave big blank spaces).
- 4. Posters must be turned in at Fair Check in with all other projects on Thursday, August 10, at the Small Animal barn after 6 p.m.
- 5. Make sure to verify information. Check & double check. Include source list for the information on a separate piece of paper or write it on the back of the poster.
- 6. Members are REQUIRED to write their name (first & last) on the back of the poster and include their grade as of September 2022.
- 7. Members are encouraged to have fun and think outside the box. There is a ton of information out there about the Small Animal project area (care, use, housing, show, commercial, diseases, etc.)

#### **DIVISION O – HORSES**

General Rules and definitions of this book apply. Rules for the Horse Division can be found in the Atlantic County 4-H Fair Horse Show Rulebook and Activity Guide.

#### **DIVISION P - DOGS**

#### **RULES**

In addition to General Rules and Special Entry Rules (refer to pgs. 4-5):

- 1. Exhibitor must have attended 70% of business and training meetings.
- 2. Complete a club or county level presentation. Favorite Foods Show also counts toward this requirement.
- 3. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 4. Exhibitor must have completed and presented dog project book.
- 5. Exhibitor must have proof of up-to-date dog inoculations.
- 6. Exhibitor must have dog under control and on a leash at all times, except when in the show ring.

Class Number/Name	Entry Requirements
Class 1: Obedience Trials – Beginner	See rules above
Class 2: Obedience Trials – Graduate Beginner	See rules above
Class 3: Obedience Trials – Novice	See rules above
Class 4: Obedience Trials – Graduate Novice	See rules above
Class 5: Obedience Trials – Rally	See rules above

#### DIVISION Q – TAE KWON DO RULES

- 1. Only regularly enrolled 4-H Tae Kwon Do members are eligible to exhibit.
- 2. Members must attempt new learning experiences in each successive section and level.
- 3. Members will receive a ribbon and award corresponding to judging for each section/level.
- 4. Outstanding exhibits will receive Honorable Mention rosettes in their Junior and Senior division.
  - a. Honorable Mention rosettes must have received an Excellent rating.
- 5. All members (Cloverbud/Junior/Senior) who participate will receive a special ribbon.
- 6. Members in grades K-3 as of September 2022 are considered Cloverbud division. Members in grades 4-7 as of September 2022 are considered to be junior division. Members in grades 8-13 as of September 2022 are considered to be senior division.
- 7. All members are required to submit their Tae Kwon Do Club guidebook for review at time exhibit.
- 8. Members will be judged on categories based on forms, demonstrations, technical skills, breaking techniques, self-confidence, interpersonal skills, and self-defense techniques based on review at time of exhibit.
- 9. All members are required to participate in the 4-H Public Presentations program to participate in Fair activities. Favorite Foods Show also counts toward this requirement.
- 10. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)

Class Name/Number	Class Description	Entry Requirements
Level 1 – White Belt Class 1: White Belt Form	Low: tiger one Middle: tiger two High: tiger three	See rules above
Level 1 – White Belt Class 2: Technical Skills	Low: basic blocks and front thrust kicks Middle: basic blocks and round house kicks High: basic blocks and side kick	See rules above
Level 1 – White Belt Class 3: Breaking Technique	Low: elbow strike Middle: front thrust kick High: flying side kick	See rules above
Level 1 – White Belt Class 4: Terminology	Korean/English terminology related to Tae Kwon Do	See rules above
Level 1 – White Belt Class 5: Self Confidence	Demonstrated through proper body positioning/ability to vocalize commands and demonstrating a command presence	See rules above
Level 1 – White Belt Class 6: Interpersonal Skills	Demonstrating ability to communicate thought and deed to other club members and judges	See rules above
Level 1 – White Belt Class 7: Self Defense Techniques	Low/Middle: basic one step sparring techniques High: white high belt one step sparring techniques	See rules above

#### LEVEL 2

Level 2 – Yellow Belt Class 1: Yellow Belt Form	Low: Palgwe I1 Jang Middle: Palgwe E Jang/Palgwe Sa Jang	See rules above
Level 2 – Yellow Belt Class 2: Technical Skills	Low: basic blocks and side kick Middle: basic blocks and flying sidekick High: basic blocks and double round house kick	See rules above
Level 2 – Yellow Belt Class 3: Breaking Technique	Low: flying side kick Middle: flying side kick	See rules above

	High: side kick	
Level 2 – Yellow Belt Class 4: Terminology	Korean/English terminology related to Tae Kwon Do	See rules above
Level 2 – Yellow Belt Class 5: Self-Confidence	Demonstrated through proper body positioning/ability to vocalize commands and demonstrating a command presence	See rules above
Level 2—Yellow Belt Class 6: Interpersonal Skills	Demonstrating ability to communicate thought and deed to other club members and judges.	See rules above
Level 2 – Yellow Belt Class 7: Self Defense Techniques	Low/Middle: basic yellow belt one step sparring techniques High: yellow high belt one step sparring techniques	See rules above

Level 3 – Green Belt Class 1: Green Belt Form	Low: Palgwe Sa Jang Middle: Tae Juek I1 Jang High: Tae Juek E Jang	See rules above
Level 3 – Green Belt Class 2: Technical Skills	Low: basic blocks and back fist Middle: basic blocks and hammer fist High: basic blocks and palm heal strive and back side kick	See rules above
Level 3 – Green Belt Class 3: Breaking Technique	Low: punch/back fist and side kick Middle: punch/back fist and side kick punch/back fist and back side kick	See rules above
Level 3 – Green Belt Class 4: Terminology	Korean/English terminology related to Tae Kwon Do	See rules above
Level 3 – Green Belt Class 5: Self-Confidence	Demonstrated through proper body positioning/ability to vocalize commands and demonstrating a command presence	See rules above
Level 3 – Green Belt Class 6: Interpersonal Skills	Demonstrating ability to communicate thought and deed to other club members and judges	See rules above
Level 3 – Green Belt Class 7: Self Defense Techniques	Low/Middle: basic green belt one step sparring techniques High: green high belt one step sparring techniques	See rules above

#### LEVEL 4

Level 4 – Blue Belt Class 1: Blue Belt Form	Low: Palgwe O Jang Middle: Palgwe Yuek Jang High: Palgwe Chill Jang	See rules above
Level 4 – Blue Belt Class 2: Technical Skills	Low: basic blocks and jump front thrust kick Middle: triple punch and jump spin kick High: hook kick and jump spin kick	See rules above
Level 4 – Blue Belt Class 3: Breaking Technique	Low: triple punch and jump front thrust kick Middle: triple punch and jump spin kick High: hook kick and jump spin kick	See rules above
Level 4 – Blue Belt Class 4: Terminology	Korean/English terminology related to Tae Kwon Do	See rules above
Level 4 – Blue Belt Class 5: Self Confidence	Demonstrated through proper body positioning/ability to vocalize commands and demonstrating a command presence	See rules above
Level 4 – Blue Belt Class 6: Interpersonal Skills	Demonstrating ability to communicate thought and deed to other club members and judges	See rules above

Level 5 – Red Belt Class 1: Red Belt Form	Low: tae juek sam jang/tae juek sa jang Middle: Palgwe Pal Jang High: Koryo	See rules above
Level 5 – Red Belt Class 2: Technical Skills	Low: basic blocks and jump back side kick Middle: basic blocks and switch round house High: basic blocks spinning hook kick	See rules above
Level 5 – Red Belt Class 3: Breaking Technique	Low: triple punch and jump front thrust kick Middle: triple punch and jump spin kick High: basic blocks and hook kick	See rules above
Level 5 – Red Belt Class 4: Terminology	Korean/English terminology related to Tae Kwon Do	See rules above
Level 5 – Red Belt Class 5: Self Confidence	Demonstrated through proper body positioning/ability to vocalize commands and demonstrating a command presence	See rules above
Level 5 – Red Belt Class 6: Interpersonal Skills	Demonstrating ability to communicate thought and deed to other club members and judges	See rules above
Level 5 – Red Belt Class 7: Self Defense Techniques	Low/Middle: basic red belt one step sparring techniques High: red high belt one step sparring techniques	See rules above

#### **LEVEL 6**

Level 6 – Black Belt (First Dan) Class 1: Black belt first dan form	Koyro	See rules above
Level 6 – Black Belt (First Dan) Class 2: Technical Skills	all listed above and including back spinning round house kick	See rules above
Level 6 – Black Belt (First Dan) Class 3: Breaking Technique	double fist break of patio blocks and/or tiles and elevated kick breaking techniques  See rules above	
Level 6 – Black Belt (First Dan) Class 4: Terminology	Korean/English terminology related to Tae Kwon Do See rules al	
Level 6 – Black Belt (First Dan) Class 5: Self Confidence	Demonstrated through proper body positioning/ability to vocalize commands and demonstrating a command presence	See rules above
Level 6 – Black Belt (First Dan) Class 6: Interpersonal Skills	Demonstrating the ability to communicate thought and deed to other club members and judges	See rules above
Level 6 – Black Belt (First Dan) Class 7: Self Defense Techniques	all listed above self-techniques and Hap Ki Do techniques	See rules above

#### LEVEL 7

Level 7 – Black Belt (Second		
Dan)	Kuemgang (and all Palgwe/Tae Juek/ Koryo	See rules above
Class 1: Second Degree Black	forms	See rules above
Belt Form		

Level 7 – Black Belt (Second Dan)	all listed above and including double split kick	See rules above
Class 2: Technical Skills  Level 7 – Black Belt (Second  Dan)  Class 3: Breaking Technique	palm heel strike to multiple patio blocks or tile and elevated breaking techniques	See rules above
Level 7 – Black Belt (Second Dan) Class 4: Terminology	Korean/English terminology related to Tae Kwon Do	See rules above
Level 7 – Black Belt (Second Dan) Class 5: Self Confidence	Demonstrated through proper body positioning/ability to vocalize commands and demonstrates a command presence	See rules above
Level 7 – Black Belt (Second Dan) Class 6: Interpersonal Skills	Demonstrating the ability to communicate thought and deed to other club members and judges. Taking on teaching/leading roles of club responsibilities.	See rules above
Level 7 – Black Belt (Second Dan) Class 7: Self Defense Techniques	all listed above self-defense techniques and Hap Ki Do techniques	See rules above

Level 8 – Black Belt (Third Dan) Class 1: Third Degree Black Belt Form	Taebek and all Palqwe/Tae Juek/Koryo/Huemgang forms	See rules above	
Level 8 – Black Belt (Third Dan) Class 2: Technical Skills	all listed above and including double split kick See rules above		
Level 8 – Black Belt (Third Dan) Class 3: Breaking Technique	palm heal strike to multiple patio blocks or tile and elevated breaking techniques	See rules above	
Level 8 – Black Belt (Third Dan) Class 4: Terminology	Korean/English terminology related to Tae Kwon Do See rules above		
Level 8 – Black Belt (Third Dan) Class 5: Self Confidence	Demonstrated through proper body positioning/ability to vocalize commands and demonstrates a command presence	See rules above	
Level 8 – Black Belt (Third Dan) Class 6: Interpersonal Skills	Demonstrating the ability to communicate thought and deed to other club members and judges. Taking on teaching/leading roles of club responsibilities.	See rules above	
Level 8 – Black Belt (Third Dan) Class 7: Self Defense	all listed above self-defense techniques and Hap Ki Do techniques		

#### **DIVISION R - BATON TWIRLING**

#### **OBJECTIVES**

- To gain confidence by performing twirling routines in front of an audience. To learn skills in twirling and have fun at the same time. 1.
- 2.
- To develop skills in choreography, timing, and planning in creating twirling routines. 3.

#### **RULES**

- 1. To participate in the twirling demonstrations during the Fair, you must be a member of good standing of the baton 4-H club.
  - a. Attend at least 70% of all club meetings and functions.
  - b. Participate in a Public Presentation—club, county, or state level. Favorite Foods Show also counts toward this requirement.
  - c. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 2. Participates will receive baton specific participation ribbons.

#### **DIVISION S - CLOGGING**

#### **OBJECTIVES**

- 1. To gain confidence by performing clogging routines in front of an audience.
- 2. To learn skills in clogging and fun at the same time.
- 3. To develop skills in choreography, timing, and planning in creating clogging routines.

#### **RULES**

In addition to General Rules and Special Entry Rules (refer to pgs. 4-5):

- 1. To participate in the clogging demonstrations during the Fair, you must be a member of good standing of the clogging 4-H club.
  - a. Attend at least 70% of all club meetings and functions.
  - b. Participate in a Public Presentation—club, county, or state level. Favorite Foods Show also counts toward this requirement.
  - c. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 2. Participates will receive clogging specific participation ribbons.

#### **DIVISION T – SHOOTING SPORTS**

#### **OBJECTIVES**

- 1. To encourage participation in natural and related natural science programs by exposing participants to contents through shooting, hunting, and related activities.
- 2. To enhance the development of self-esteem, character, and personal growth through safe, educational, and socially acceptable involvement in a shooting activity.
- 3. To teach safe and responsible use of firearms, archery, and other shooting equipment, including sound decision making, self-discipline, and concentration.
- 4. To promote the highest standards of safety, sportsmanship, and ethical behavior.
- 5. To expose participants to the broad array of vocational and life-long avocational activities related to shooting sports.
- To strengthen families through participation in life-long recreational activities.
- 7. To complement and enhance the impact of existing safety, shooting, and hunter education programs using experimental educational methods and progressive development of skills and abilities.
- 8. Expand 4-H membership and involve additional adult volunteers.

9. Maintain and expand a state level committee of Nationally Trained and Certified 4-H Shooting Sports Instructors.

#### **RULES**

In addition to General Rules and Special Entry Rules (refer to pages 4-5):

- 1. To participate in the shooting sports demonstrations during the Fair, you must be a member of good standing of the shooting sports 4-H club.
  - a. Attend at least 70% of all club meetings and functions.
  - b. Participate in a Public Presentation—club, county, or state level. Favorite Foods Show also counts toward this requirement.
  - c. ALL members <u>MUST</u> have participated in a 4-H Fair Association Fundraiser and raised an amount of \$25. (This requirement began in the 2019-2020 4-H project year.)
- 2. MUST have a full understanding of ALL safety regulations.
- 3. Participates will receive a shooting sports specific participation ribbon.

#### **DIVISION U- ORGANIZED 4-H CLUB BOOTH EXHIBITS**

NOTE: Valuable items should NOT be included in the display, as insurance will NOT cover any loss.

#### **RULES**

- 1. Clubs may start setting up and working on their club booth exhibits starting Saturday, August 5, and MUST be completed by 9 p.m. Thursday, August 10.
- 2. All clubs that register by the deadline of Saturday, July 15, will receive a \$25 premium. Clubs that DO NOT pre-register by the deadline are NOT eligible to receive the premium, but may be eligible to win award money.
- 3. Tri-fold display boards will be provided to clubs. In order to request a display board, clubs must pre-register by July 15.
- 4. The display will be judged as a WHOLE. NO product in the display will be eligible for individual awards.
- 5. Members will plan and set up their own booth displays with guidance and help from their leaders with the display board. Members MUST do the rest of the set-up.
- 6. Displays will be judged by the following criteria:
  - a. Power to attract and hold attention.
  - b. Well-organized educational lesson or brief promotional message presented clearly.
  - c. General appearance and quality of work.
  - d. Originality and effort.
- 7. Club booths may be either in the Fair Theme category or Open category. Clubs MUST inform the 4-H Office which category they plan to enter.
- 8. 4-H Cloverbud clubs will receive comments and a participation ribbon the premium will be \$25.00 if they are registered by the deadline of Saturday, July 15.
- 9. Clubs removing exhibits before 11 p.m. on Saturday evening of Fair will forfeit ALL awards. ALL clubs will receive their premiums after the conclusion of the Fair. In addition, the top 2 exhibits in each category will be awarded additional premiums as indicated below:

#### PREMIUMS:

Registered by July 15, 2023		Registered AFTER July 15, 2023	
\$25.00 & Ribbon		Ribbon	
First Place Theme/Open		d Place e/Open	Third Place Theme/open
\$25.00		5.00	\$10.00
Rosette	Ros	ette	Rosette

#### **DIVISION V - SPECIAL EVENTS**

I. <u>TALENT/VARIETY SHOW</u> - HOWARD AND DONNA MARIE BERCHTOLD, CHAIRS SATURDAY, AUGUST 12, following Horse Show Awards

#### **RULES**

- 1. ALL participants must be registered members of an Atlantic County 4-H Club.
  - a. Cloverbud members (grades K-3) may participate, but will receive comments and participation ribbons ONLY.
  - b. ANY group with a Cloverbud member(s) is NOT eligible for awards and will be judged with comments ONLY.
- 2. NO 4-Her who has been paid for performing his/her talent will be allowed to enter the 4-H Fair Talent/ Variety Show
- 3. ALL participants are expected to attend mandatory practice/rehearsal. ALL MANDATORY Talent Show practices/rehearsals will be held at the 4-H Center and perform their act as it will be presented on show night. NOTE: NO ACTS WILL BE ADDED TO THE SHOW AFTER THE PRACTICE/REHEARSAL.
  - a. ALL participants are required to register and attend the MANDATORY Talent Show practice on Tuesday, June 20. Participants must attend the mandatory rehearsal on Thursday, July 27.
  - b. Both the practice and rehearsal are MANDATORY. Full costume is expected at the rehearsal.
- 4. Acts must be 3 minutes or less.
  - a. If music for show has lyrics, you MUST provide Howard, Donna Marie, and Kendrin with the lyrics before the rehearsal.
- 5. The Talent/Variety Show is designed to be a fun family-oriented show. The chairs of the Talent Show and the 4-H Faculty/Staff have the authority to ask you to modify ANY acts to adhere to the rules.
- 6. Participants may only perform 1 solo act in the show. Solo performers may participate in 1 other group performance.
- 7. Lip syncing is NOT permitted.
- 8. There will be a panel of judges (preferably 3) selected by the Talent Show Committee. ALL judges' decisions are FINAL. Score sheets will be mailed to participants within a few weeks following the Fair.

- 9. Participants will be judged on the basis of:
  - a. General appearance
  - b. Originality
  - c. Overall talent
- 10. ONE (1) trophy will be awarded to the first place, second place, and third place winners, even if the winner is a team.
  - a. If the winner is a team, each member of the team will receive a rosette.
- 11. ALL participants will receive a special Talent Show participation ribbon.
- 12. THERE WILL BE NO FIRST PLACE TIES
- 13. First place winners are NOT eligible to compete the following year in the same talent.
  - a. Example: A first place winner who sang a solo song may not return to sing a solo; however, he or she may come back and sing with a group or perform a completely different talent (dance, gymnastics, juggling, etc.)
  - b. First place winners will be requested to make a guest appearance at the 4-H Fair Talent Show the following year.



#### II. BABY PARADE - JONI GRUNOW AND KATHY EINWECHTER, CHAIRS

SATURDAY, AUGUST 12, 12:30 P.M. THE BABY PARADE IS OPEN TO ALL ATLANTIC COUNTY RESIDENTS AND FAIR VISITORS, GRADE 1 OR UNDER.

#### **RULES**

- 1. In all divisions, the decoration subject, theme, and costumes worn ONLY by the child or children taking part will be considered by the judges. NO ADULTS IN COSTUMES!
- 2. Any child up to and including 1<sup>st</sup> grade may compete, but the chairman of the parade reserves the right to refuse any entry.
- 3. The judges' decision will be FINAL, based on workmanship and originality.
- 4. Entries will be accepted at the registration table from 11:30 a.m. to 12:15 p.m. on the day of the event.
  - a. ABSOLUTELY NO ENTRIES WILL BE ARRIVING AFTER THE 12 NOON CUT-OFF WILL BE ALLOWED TO ENTER UNDER ANY CIRCUMSTANCES—NO EXCEPTIONS!!!!
- 5. The Baby Parade will begin at 12:30 p.m. sharp.
- 6. The distribution or throwing of any articles such as candy, etc. and the use of large or small animals for riding by entrants is FORBIDDEN.
- 7. NO motorized vehicles are permitted to pull floats or any other entry. Manpower ONLY. ALL entries must be pulled across the stage.
- 8. Participants may enter in ONE DIVISION and ONE CLASS ONLY!
  - a. One Best-In-Show trophy and one 2<sup>nd</sup> Best-In-Show trophy will be awarded to the top 2 entries. 1 trophy will be awarded to the first place winner in each class and special Baby Parade participation ribbons will be given to ALL participants.

#### CLASS:

Division 1	Fancy Decorated	
Class A	Child or Children Walking	
Class B	Child or Children on Wheels	
Division 2	Character/Cartoon/ Funny	
Class C	Child or Children Walking	
Class D	Child or Children on Wheels	
Division 3	Nursery Rhymes/ Fairy Tales	

Class E	Child or Children Walking	
Class F	Child or Children on Wheels	
Division 4	4-H Fair Theme: "Shake It Up With 4-H!"	
Class J	Child or Children Walking	
Class K	Child or Children on Wheels	

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#### III. PET PARADE AND SHOW - ERIN SHARPE, CHAIRPERSON

SATURDAY, AUGUST 12, 3 P.M. THE PET PARADE IS OPEN TO ALL ATLANTIC COUNTY RESIDENTS AND FAIR VISITORS.

#### **RULES**

- 1. Entries will be accepted at the Rabbit/Small Animal Barn. Entries will close 15 minutes before the start of the show. No Pre-Registrations will be accepted.
- 2. The pet must be under restraint and control AT ALL TIMES!!!
  - a. A container, case, or leash is recommended.
- 3. Entries must be brought to the pet show area 30 minutes before the start of the show.
- 4. Each entry is responsible for the care and clean-up of their pet while on the Fairgrounds.
- 5. Trophies will be presented to all first place winners.
  - a. All participants will receive a special Pet Parade participation ribbon.
- 6. Best In Show and 2<sup>nd</sup> Best In Show awards will be determined by the judges at the end of the show
- 7. ALL decisions made by the judges are FINAL.

#### **CLASS:**

Division 1	Best Dog	
Division 2	Cutest Animal	
Division 3	Most 4-H Spirit	
Division 4	Best Wheels	
Division 5	Best Costume	

# IV: <u>4-H S.E.T.</u> (Science, Engineering, and Technology) EDUCATIONAL ACTIVITIES – KENDRIN DYITT

FRIDAY, AUGUST 11, 6:00-6:30 P.M. 4-H EDUCATIONAL ACTIVITIES ARE OPEN TO ALL ATLANTIC COUNTY YOUTH AND FAIR VISITORS, GRADES 4 – 8.

#### **OBJECTIVES**

- 1. Provide non-formal education activities in science, engineering, and technology to diverse youth populations in multiple delivery methods.
- 2. Increase interest (awareness, attitudes, understanding, and aspirations) in science, engineering, and technology (SET) among youth and improved related knowledge, skills, and abilities, for use in their lives and future careers Youth apply SET learning in their lives and demonstrate interests and aspirations toward SET careers.

#### **RULES**

Participants must register in the Main Building at the 4-H Center

#### **DIVISION V - SPECIAL FEATURE**

Other exhibits and displays may be entered in the 4-H Fair upon request to 4-H agent/program associate prior to August 1. This is to give all members an opportunity to exhibit work accomplished in a new, novel, or unique project not covered in this listing

#### Frances Hagel Memorial Award



The Atlantic County 4-H Fair provides a wonderful opportunity for 4-H members to showcase what they've learned throughout the year. Not only can youth be involved in showing their animals, but there is also an entire building devoted to 4-H. There you will find exhibits related to Foods and Nutrition, Robotics, Clothing and Textiles, Home Improvement, Environmental Education, Shooting Sports, Hobbies and Collections, and Creative Arts. Each 4-H member presents their exhibit to a judge before Fair opens and is given both encouragement and constructive criticism to learn how to improve their skills.

To encourage more quality projects in the Atlantic County 4-H Fair, a cash incentive is being offered to the member who enters the most projects in the divisions listed below. The divisions listed are open for all registered Atlantic County 4-H members to submit entries. This incentive is being provided by the family of Frances Hagel.

Division B – Gardens/Fruits & Vegetables Division C – Flowers/Houseplants Divisions F1 & F2 – Food Preservation

Division G – Baked Goods

Division H – Fine Arts Division I – Creative Crafts

Division J – Hobbies & Collections

Division K – Photography

This award is in memory of Frances Hagel, a dedicated volunteer of 67 years as the club leader of Cologne Busy Bees, 4-H Leaders' Association, and 4-H Fair Association. She passed away in 2019, but her philosophy lives on – "You can do anything you want to do if you want to do it."

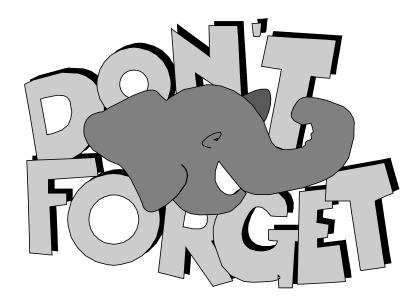
Registered club members must have participated in a 4-H Fair Association fundraiser and raised an amount of \$25 or in lieu of fundraising, members can contribute \$25 to Fair Association. In addition, members must have given a club, county, or state public presentation or participated in the Favorite Foods Show.

To take advantage of this award, all you need to do is enter your prized project in the 4-H Fair. All exhibits must be entered on Thursday, August 10, between 6-9 p.m. (except those noted in the exhibit catalog). You will need to fill out a scoresheet and exhibit tag when you drop off your entry.

At the end of the 4-H Fair, scoresheets will be collected and counted. The winner will be notified after the Fair.

Let's get inspired and create wonderful projects to exhibit! Good luck!





We need your help setting up
for the 4-H Fair!
Join us during Pre-Fair Work Week
August 5-9

Call the 4-H Office for details. (609) 625-0056

Equal Access \* Equal Opportunity Program

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.